

# SAMPLE BALLOT

**A**

## OFFICIAL BALLOT

General Election  
**Orange County**  
November 5, 2002

This ballot stub shall be removed  
and retained by the voter.

### STATE

Governor	Vote for One
GRAY DAVIS, Democratic Governor of the State of California	+
IRIS ADAM, Natural Law Business Analyst	+
PETER MIGUEL CAMEJO, Green Financial Investment Advisor	+
GARY DAVID COPELAND, Libertarian Chief Executive Officer	+
BILL SIMON, Republican Businessman/Charity Director	+
REINHOLD GULKE, American Independent Electrical Contractor/Farmer	+
	+

Lieutenant Governor	Vote for One
JIM KING, American Independent Real Estate Broker	+
DONNA J. WARREN, Green Certified Financial Manager	+
PAT WRIGHT, Libertarian Ferret Legalization Coordinator	+
PAUL JERRY HANNOSH, Reform Educator/Businessman	+
BRUCE MC PHERSON, Republican California State Senator	+
KALEE PRZYBYLAK, Natural Law Public Relations Director	+
CRUZ M. BUSTAMANTE, Democratic Lieutenant Governor	+
	+

Secretary of State	Vote for One
VALLI SHARPE-GEISLER, Reform Educator/Technology Coordinator	+
LARRY SHOUP, Green Author/Historian	+
GAIL K. LIGHTFOOT, Libertarian Retired Registered Nurse	+
EDWARD C. NOONAN, American Independent Businessman	+
LOUISE MARIE ALLISON, Natural Law Teacher/Administrator	+
KEITH OLBERG, Republican Businessman	+
KEVIN SHELLEY, Democratic State Lawmaker	+
	+

30-035A

TURN CARD OVER

**A**

I HAVE VOTED—HAVE YOU?

### STATE

Controller	Vote for One
J. CARLOS AGUIRRE, Natural Law Entrepreneur/Businessman	+
STEVE WESTLY, Democratic Businessman/Educator	+
LAURA WELLS, Green Financial Systems Consultant	+
TOM MCCLINTOCK, Republican California State Senator	+
ERNEST F. VANCE, American Independent Retired Administrator	+
	+

Treasurer	Vote for One
NATHAN E. JOHNSON, American Independent Transit Operator	+
PHIL ANGELIDES, Democratic Treasurer of the State of California	+
GREG CONLON, Republican Businessman/CPA	+
MARIAN SMITHSON, Libertarian West Covina City Treasurer	+
JEANNE-MARIE ROSENMEIER, Green Certified Public Accountant	+
SYLVIA VALENTINE, Natural Law Corporation Office Administrator	+
	+

Attorney General	Vote for One
DICK ACKERMAN, Republican State Senator/Attorney	+
DIANE BEALL TEMPLIN, American Independent Attorney/Businesswoman	+
BILL LOCKYER, Democratic California Attorney General	+
GLEN FREEMAN MOWRER, Green Public Defense Attorney	+
ED KUWATCH, Libertarian Criminal Defense Attorney	+
	+

30-038A

TURN CARD OVER

**A**

# SAMPLE BALLOT

**B**

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General Election  
**Orange County**  
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### STATE

**Insurance Commissioner** **Vote for One**

<b>JOHN GARAMENDI</b> , Democratic Rancher	+
<b>STEVE KLEIN</b> , American Independent Businessman	+
<b>RAUL CALDERON, JR.</b> , Natural Law Health Researcher/Educator	+
<b>DALE F. OGDEN</b> , Libertarian Insurance Consultant/Actuary	+
<b>DAVID I. SHEIDLOWER</b> , Green Financial Services Executive	+
<b>GARY MENDOZA</b> , Republican Businessman	+
	+

**Member, State Board of Equalization**  
**3rd District** **Vote for One**

<b>J.R. GRAHAM</b> , Libertarian Author/Security Officer	+
<b>MARY CHRISTIAN-HEISING</b> , Democratic Businesswoman/Educator/Journalist	+
<b>CLAUDE PARRISH</b> , Republican Member, State Board of Equalization	+
	+

### UNITED STATES REPRESENTATIVE

**48th District** **Vote for One**

<b>JOHN GRAHAM</b> , Democratic University Management Professor	+
<b>JOE MICHAEL COBB</b> , Libertarian College Economics Teacher	+
<b>CHRISTOPHER COX</b> , Republican United States Representative	+
	+

I HAVE VOTED—HAVE YOU?

### MEMBER OF THE STATE ASSEMBLY

**68th District** **Vote for One**

<b>KEN MADDOX</b> , Republican Assemblyman/Police Officer	+
<b>AL SNOOK</b> , Democratic Small Businessman	+
<b>DOUGLAS J. SCRIBNER</b> , Libertarian Educator	+
	+

### JUDICIAL

**Vote Yes or No  
for Each Office**

**For Associate Justice of the Supreme Court**

Shall Associate Justice <b>CARLOS R. MORENO</b> be elected to the office for the term provided by law?	Yes	+
	No	+

**For Associate Justice of the Supreme Court**

Shall Associate Justice <b>MARVIN R. BAXTER</b> be elected to the office for the term provided by law?	Yes	+
	No	+

**For Associate Justice of the Supreme Court**

Shall Associate Justice <b>KATHRYN M. WERDEGAR</b> be elected to the office for the term provided by law?	Yes	+
	No	+

**For Associate Justice, Court of Appeal,  
4th Appellate District, Division One**

Shall Associate Justice <b>ALEX C. MCDONALD</b> be elected to the office for the term provided by law?	Yes	+
	No	+

**For Associate Justice, Court of Appeal,  
4th Appellate District, Division One**

Shall Associate Justice <b>JUDITH MCCONNELL</b> be elected to the office for the term provided by law?	Yes	+
	No	+

**For Associate Justice, Court of Appeal,  
4th Appellate District, Division One**

Shall Associate Justice <b>JAMES A. MCINTYRE</b> be elected to the office for the term provided by law?	Yes	+
	No	+

30-239B

TURN CARD OVER

**B**

30-040B

TURN CARD OVER

**B**

# SAMPLE BALLOT

**C**

## OFFICIAL BALLOT

General Election  
**Orange County**  
November 5, 2002

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JUDICIAL		Vote Yes or No for Each Office	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division One</b>			
Shall Associate Justice <b>GILBERT NARES</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division One</b>			
Shall Associate Justice <b>TERRY B. O'ROURKE</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division Two</b>			
Shall Associate Justice <b>THOMAS E. HOLLENHORST</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division Three</b>			
Shall Associate Justice <b>EILEEN C. MOORE</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division Three</b>			
Shall Associate Justice <b>RICHARD M. ARONSON</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division Three</b>			
Shall Associate Justice <b>KATHLEEN E. O'LEARY</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division Three</b>			
Shall Associate Justice <b>RICHARD D. FYBEL</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division Three</b>			
Shall Associate Justice <b>WILLIAM F. RYLAARSDAM</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	

30-005C

TURN CARD OVER

**C**

I HAVE VOTED—HAVE YOU?

JUDICIAL	
<b>Judge of the Superior Court Office No. 21</b>	
Vote for One	
<b>GAY SANDOVAL</b> Trial Lawyer	+
<b>JOHN ADAMS</b> Civil Attorney	+
	+
<b>Judge of the Superior Court Office No. 22</b>	
Vote for One	
<b>VICKIE ANN BRIDGMAN</b> Deputy District Attorney	+
<b>KELLY ANN MACEACHERN</b> Deputy District Attorney	+
	+
<b>Judge of the Superior Court Office No. 27</b>	
Vote for One	
<b>GLENDIA SANDERS</b> Trial Attorney/Professor	+
<b>DAVID BRENT</b> Attorney	+
	+
<b>COUNTY OF ORANGE</b>	
<b>County Clerk/Recorder</b>	
Vote for One	
<b>TOM DALY</b> Mayor/Businessman	+
<b>BRUCE PEOTTER</b> Recording Document Executive	+
	+
<b>Public Administrator</b>	
Vote for One	
<b>VICKI LANDRUS</b> Assistant Public Administrator	+
<b>JOHN S. WILLIAMS</b> Trustee, South Orange County Community College District	+
	+

30-006C

TURN CARD OVER

**C**

# SAMPLE BALLOT

**D**

## OFFICIAL BALLOT

General Election  
**Orange County**  
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### SCHOOL

Superintendent of Public Instruction	Vote for One
<b>KATHERINE H. SMITH</b> Governing Board Member, Anaheim Union High School District	+
<b>JACK O'CONNELL</b> State Senator/Teacher	+
	+

### MEASURES SUBMITTED TO THE VOTERS

#### STATE

<b>46</b>	<b>HOUSING AND EMERGENCY SHELTER TRUST FUND ACT OF 2002.</b> This act provides for the Housing and Emergency Shelter Trust Fund Act of 2002. For the purpose of providing shelters for battered women, clean and safe housing for low-income senior citizens, emergency shelters for homeless families with children, housing with social services for the homeless and mentally ill, repairs and accessibility improvements to apartments for families and handicapped citizens, homeownership assistance for military veterans, and security improvements and repairs to existing emergency shelters, shall the state create a housing trust fund by issuing bonds totaling two billion one hundred million dollars (\$2,100,000,000), paid from existing state funds at an average annual cost of one hundred fifty seven million dollars (\$157,000,000) per year over the 30-year life of the bonds, with the requirement that every city and county is eligible to receive funds as specified in the measure and with all expenditures subject to an independent audit?	Yes	+
		No	+
<b>47</b>	<b>KINDERGARTEN-UNIVERSITY PUBLIC EDUCATION FACILITIES BOND ACT OF 2002.</b> This thirteen billion fifty million dollar (\$13,050,000,000) bond issue will provide funding for necessary education facilities to relieve overcrowding and to repair older schools. Funds will be targeted to areas of the greatest need and must be spent according to strict accountability measures. Funds will also be used to upgrade and build new classrooms in the California Community Colleges, the California State University, and the University of California, to provide adequate higher education facilities to accommodate the growing student enrollment. These bonds may be used only for eligible projects. Fiscal Impact: State cost of about \$26.2 billion over 30 years to pay off both the principal (\$13.05 billion) and interest (\$13.15 billion) costs on the bonds. Payments of about \$873 million per year.	Yes	+
		No	+
<b>48</b>	<b>COURT CONSOLIDATION. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends Constitution to delete references to the municipal courts, which references are now obsolete due to the consolidation of superior and municipal trial courts into unified superior courts. Fiscal Impact: No additional cost to state or local government.	Yes	+
		No	+

30-007D

TURN CARD OVER

**D**

I HAVE VOTED—HAVE YOU?

### MEASURES SUBMITTED TO THE VOTERS

#### STATE

<b>49</b>	<b>BEFORE AND AFTER SCHOOL PROGRAMS. STATE GRANTS. INITIATIVE STATUTE.</b> Increases state grant funds available for before/after school programs, providing tutoring, homework assistance, and educational enrichment. Requires that, beginning 2004-05, new grants will not be taken from education funds guaranteed by Proposition 98. Fiscal Impact: Additional annual state costs for before and after school programs of up to \$455 million, beginning in 2004-05.	Yes	+
		No	+
<b>50</b>	<b>WATER QUALITY, SUPPLY AND SAFE DRINKING WATER PROJECTS. COASTAL WETLANDS PURCHASE AND PROTECTION. BONDS. INITIATIVE STATUTE.</b> Authorizes \$3,440,000,000 general obligation bonds to fund a variety of specified water and wetlands projects. Fiscal Impact: State cost of up to \$6.9 billion over 30 years to repay bonds. Reduction in local property tax revenues, up to roughly \$10 million annually; partially offset by state funds. Unknown state and local operation and maintenance costs.	Yes	+
		No	+
<b>51</b>	<b>TRANSPORTATION. DISTRIBUTION OF EXISTING MOTOR VEHICLE SALES AND USE TAX. INITIATIVE STATUTE.</b> Redistributes portion of existing state motor vehicle sales/lease revenues from General Fund to Trust Fund for transportation, environmental, and highway and school bus safety programs. Fiscal Impact: Redirects specified General Fund revenues to transportation-related purposes, totaling about \$420 million in 2002-03, \$910 million in 2003-04, and increasing amounts annually thereafter, depending on increases in motor vehicle sales and leasing.	Yes	+
		No	+
<b>52</b>	<b>ELECTION DAY VOTER REGISTRATION. VOTER FRAUD PENALTIES. INITIATIVE STATUTE.</b> Allows legally eligible persons to register to vote on election day. Increases criminal penalties for voter and voter registration fraud. Criminalizes conspiracy to commit voter fraud. Fiscal Impact: Annual state costs of about \$6 million to fund counties for election day voter registration activities. No anticipated net county costs. Minor state administrative costs and unknown, but probably minor, state costs to enforce new election fraud offense.	Yes	+
		No	+

30-008D

TURN CARD OVER

**D**

# SAMPLE BALLOT

**E**

## OFFICIAL BALLOT

General Election  
**Orange County**  
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### MEASURES SUBMITTED TO THE VOTERS

#### COUNTY OF ORANGE

**A** Shall the County Campaign Reform Ordinance be repealed and reenacted to allow an increase in the campaign contribution limit only if approved by the voters, allow intra-candidate transfers of campaign funds, require additional reporting of late independent expenditures, allow the Board of Supervisors to establish an administrative procedure for the enforcement of the Ordinance, and make other changes in the Ordinance?

Yes	+
No	+

**B** Advisory Vote Only. Prior to the transfer of ownership of MCAS El Toro, a toxic "Superfund" site, should the County demand from the Department of the Navy that the following conditions be met: 1) a complete and thorough study of the toxic contamination found or expected to be found at El Toro that incorporates and addresses the inconsistent toxic findings of the Department of the Navy's analysis, the local redevelopment authority's "GeoSyntec Report", and the City of Irvine study entitled "Navy's Underestimation of Solvent Contamination at the MCAS, El Toro"; 2) remediation costs necessary for its intended use, including identification of funds to complete removal of all toxic contamination; 3) the identification of funds to reimburse the community for any direct or consequential damages or costs the community incurs as a result of contamination; and 4) that the actual clean-up and remediation of El Toro must be completed prior to its transfer or sale?

Yes	+
No	+

#### SCHOOL

##### COAST COMMUNITY COLLEGE DISTRICT

Governing Board Member Trustee Area 1	Vote for One
<b>GEORGE E. BROWN</b> Governing Board Member	+
<b>JOSEPH E. RIBAL</b> Marriage Family Therapist	+
	+

30-111E

TURN CARD OVER

**E**

I HAVE VOTED—HAVE YOU?

### MEASURES SUBMITTED TO THE VOTERS

#### SCHOOL

##### COAST COMMUNITY COLLEGE DISTRICT

**C** Orange Coast, Golden West and Coastline Community College Classroom Repair, Public Safety Education Measure. To prepare students for 4-year colleges and jobs, train nurses/police, by: • Improving campus security/fire safety; • Repairing leaking roofs, upgrading wiring for computer technology; • Renovating deteriorating classrooms/libraries; • Repairing/acquiring/constructing/equipping buildings, sites, high-tech learning centers; shall Coast Community College District issue \$370,000,000 in bonds at legal rates, appoint Citizens Oversight Committee, perform annual audits, with no money for administrators' salaries?

Yes	+
No	+

##### NEWPORT-MESA UNIFIED SCHOOL DISTRICT

Governing Board Member Trustee Area 4	Vote for One
<b>RON WINSHIP</b> News Television Producer	+
<b>SERENE R. STOKES</b> Governing Board Member, Newport-Mesa Unified School District	+
<b>EDWARD B. LOYD</b> International Businessman	+
	+

Governing Board Member Trustee Area 5	Vote for One
<b>SHELBY IRENE COVE</b> Small Business Owner	+
<b>JUDY FRANCO</b> Governing Board Member, Newport-Mesa Unified School District	+
	+

Governing Board Member Trustee Area 7	Vote for One
<b>TOM EGAN</b> Retired Engineer	+
<b>WENDY BROOKS LEECE</b> Governing Board Member, Newport-Mesa Unified School District, Area 7	+
	+

30-252E

TURN CARD OVER

**E**

# SAMPLE BALLOT

**F**

## OFFICIAL BALLOT

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### ORANGE COUNTY WATER DISTRICT

Director, Division 7	Vote for One
<b>EDWARD S. BENEVILLE</b> Attorney/Entrepreneur	+
<b>JAN DEBAY</b> Appointed Director, Orange County Water District	+
<b>TARA DRENNEN</b> Electronics Engineer	+
<b>TIMOTHY JOHNSON</b> Independent Businessman	+
<b>BRADFORD D. CALVIN</b> Attorney	+
<b>HEATHER K. SOMERS</b> Regional Transportation Consultant	+
<b>DAVID RICHARDS</b> Engineer	+
	+

### CITY OF NEWPORT BEACH

Member, City Council District 1	Vote for One
<b>MARIANNE E. ZIPPI</b> Rental Business Owner	+
<b>MADELENE ARAKELIAN</b> Business Woman	+
<b>TOD W. RIDGEWAY</b> Councilman/Businessman	+
	+

Member, City Council District 3	Vote for One
<b>ALLAN BEEK</b> Retired Computer Designer	+
<b>DON WEBB</b> Municipal Civil Engineer	+
	+

Member, City Council District 4	Vote for One
<b>GARY ADAMS</b> Professional Engineer/Councilman	+
<b>RON WINSHIP</b> News Television Producer	+
<b>RICHARD F. TAYLOR</b> Businessman/Attorney	+
	+

30-269F

**TURN CARD OVER****F**

### CITY OF NEWPORT BEACH

Member, City Council District 6	Vote for One
<b>RICHARD (DICK) NICHOLS</b> Engineer, Pollution Consultant	+
<b>LAURA B. DIETZ</b> Retired Lobbyist	+
<b>BERNIE P. SVALSTAD</b> Businessman	+
	+

30-280F

**TURN CARD OVER****F**

# CAMPAIGN EXPENDITURE LIMITATIONS

**Proposition 34**, passed by the voters at the November 7, 2000 election, provides that state legislative candidates who voluntarily limit their campaign expenditures in accordance with Proposition 34, may submit a candidate statement of qualifications for inclusion in the sample ballot and voter information pamphlet. The list below includes all legislative candidates within Orange County. Candidates that have voluntarily agreed to expenditure limitations are indicated with an asterisk after their name.

## State Senate

Joe Dunn

Robert "Bob" Pacheco\*

Paul Studier\*

Araceli Gonzalez

Tom Harman\*

Bea Foster\*

Lars R. Grossmith\*

William R. "Bill" Orton

Todd Spitzer\*

Philip G. Hanneman\*

Ken Maddox

Brian Lee Cross

Bill Morrow\*

Douglas J. Scribner

Lynn Daucher\*

Al Snook\*

G. Nanjundappa

## State Assembly

Lou Correa

Patricia C. "Pat" Bates\*

Rudy Bermudez\*

Reuben Ross\*

Kathleen Calzada\*

John W. Brantuk, Sr.\*

John Campbell

Bob Vondruska\*

Adrian Lincoln Martinez\*

John Kane\*

## VOTER'S PAMPHLET

The following pages contain  
**CANDIDATES' STATEMENTS**  
together with

## BALLOT MEASURES, ANALYSES AND ARGUMENTS

(whichever is applicable to your ballot)

This pamphlet may not contain a complete list of candidates. A complete list of candidates appears on the sample ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body.

**ARGUMENTS IN SUPPORT OF OR OPPOSITION TO THE  
PROPOSED LAWS ARE THE OPINIONS OF THE AUTHORS**

**MEMBER OF THE STATE ASSEMBLY, 68TH DISTRICT**

**AL SNOOK**

**AGE: 68**

**OCCUPATION:** Small Businessman

I want this position! In November 2001, when I took the oath as a candidate, I understood the challenges to give 100% to the 68<sup>th</sup> Assembly District. So many times incumbents lose touch of the concerns of the communities they represent. They leave their constituents feeling disenfranchised.

I am a small businessman who's served the everyday people who live in the 68<sup>th</sup> District for the past 37 years. I have gotten to know and do business with all of the many people who make up the various cultures and concerns that comprise our community. I have always worked to represent the voters, the middle class and the working class. My first duty, as your representative in the State Capitol, would be to invest in our communities and us. Affordable housing is a must requirement and health insurance should be affordable and available to everyone. We need affordable prescriptions for seniors.

Being a taxpayer like everyone, I am committed to accountability and ensuring education dollars are spent wisely. Tomorrow's America will depend upon excellence in all of our schools. California is ranked 5<sup>th</sup> as the world's largest economy and schools should rank just as high in student achievement.

As a Korean War Veteran I understand the importance of honest democracy. I am deeply committed to working for you and in the communities of the 68<sup>th</sup> Assembly District. Your vote for me will send a powerful message — "Working together for success."

Visit us at AISnook.com



**JUDGE OF THE SUPERIOR COURT  
OFFICE NO. 21**

**JOHN ADAMS**

**AGE: 50**

**OCCUPATION:** Civil Attorney

In the unprecedented write-in campaign for this judicial office, I was the voter's top choice. Thanks Orange County.

I'm also law enforcement's choice. I'll be a tough, fair, no-nonsense judge who supports Law and Order, Victim's Rights, Three Strikes, and the Death Penalty. I'm honored to be endorsed by Sheriff Mike Carona and District Attorney Tony Rackauckus.

I'm an experienced attorney, graduate of Stanford Law School and Superior Court Judge Pro Tem. With maturity, skills and the judicial temperament to make sound decisions, I'll work long hours for taxpayers to see that justice is done.

I'm also endorsed by:

Congressmen Cox, Issa, Rohrabacher and Royce.

State Senators Ackerman, Johnson and Morrow.

Assembly Members Bates, Campbell, Daucher and Maddox.

Supervisors Silva, Smith, Spitzer and Wilson.

Mayors and City Council Members.

Anaheim Police Officers Association, Latino Peace Officers Association, Orange County Professional Fire Fighters Association.

Conservative Women's Leadership Association,  
COPE (AFL-CIO Unions)

I also have extensive business experience. I've founded companies, created jobs and met payrolls. I'll bring wisdom and judgment from "real world" experience in both law and business to every decision I make.

I'm a community leader, husband, father and church member. I'd be honored to receive your vote.

[www.johnadamsforjudge.com](http://www.johnadamsforjudge.com)

**JUDGE OF THE SUPERIOR COURT  
OFFICE NO. 21**

**GAY SANDOVAL**

**AGE: 50**

**OCCUPATION:** Former Deputy District Attorney

As a Deputy District Attorney for 10 years, I held the hands of molested children and walked them to the witness stand. I assured them that the judge and I would protect them as they testified about how they were victimized. I prosecuted felonies and misdemeanors, child molesters and abusers, and put criminals behind bars.

I started the write-in campaign for Office No. 21, so that there would be no automatic re-election without a name even appearing on the primary ballot.

I have 12 years experience as a lawyer who represents small business owners and as a Judge Pro-Tem. After 22 years as a trial lawyer, I know the courts and the law.

I teach Drug and Alcohol Awareness at Orange Coast College. I was a PTA President, coach, newspaper columnist and raised Guide Dogs. Joe and I have been married 29 years. I grew up in Orange County and we have raised our children here. Maggie attends Stanford and Celinda graduates from high school soon.

The Association of Orange County Deputy District Attorneys, police associations, police chiefs, and judges support me. For endorsements and more about my background, go to [www.SandovalforJudge.com](http://www.SandovalforJudge.com).

Vote for Gay Sandoval for your family's sake.

**JUDGE OF THE SUPERIOR COURT  
OFFICE NO. 22**

**KELLY ANN MACEACHERN**

**OCCUPATION:** Deputy District Attorney, Orange County

Tough - Fair - Supported by Law Enforcement.

For 21 years I've protected our community as a Deputy District Attorney. I've prosecuted hundreds of serious felonies including rape, child molestation, family violence, drugs and gang terrorism. I'm proud of taking violent criminals off the streets, sending them to prison, and being named the association of Orange County Deputy District Attorneys "Outstanding Prosecutor" panel.

Crime victims, police chiefs, cops on the street, elected officials, news media, Republicans and Democrats are behind my candidacy.

Over 75 superior court judges and commissioners urge you to vote for me because they know I'll be a tough, fair, ethical, no-nonsense judge.

My endorsements include:

Former Governor George Deukmejian  
District Attorney Tony Rackauckas  
Sheriff Lee Baca  
The Los Angeles Times  
Congresswoman Loretta Sanchez  
Congressmen Ed Royce, Dana Rohrabacher  
Senators Joe Dunn, Ross Johnson, Dick Ackerman, Bill Morrow, John Lewis (ret.)  
Assemblymembers Patricia Bates, Lynn Daucher, Ken Maddox, Tom Harman, John Campbell  
Shawn Steel, Chair, California Republican Party  
Frank Barbaro, Chair, Orange County Democratic Party  
Supervisors Todd Spitzer, Tom Wilson, Cynthia Coad, and Chris Norby  
Central Labor Council (AFL-CIO Labor Unions)  
Santa Ana Police Chief Paul Walters  
Costa Mesa Police Chief Dave Snowden  
Irvine Police Chief Charles Brobeck (ret.)  
California Organization of Police and Sheriffs (COPS)  
Cypress Police Officers Association  
Latino Peace Officers Association  
Citizens for Law and Order  
Citizens against Violent Crime

The 6,000 member Orange County Bar Association, which evaluates judicial candidates, publicly recognized my qualifications to serve as a Superior Court Judge. The Los Angeles Times endorses me and states She would be fair and impartial. We strongly support her election.

My positions are straightforward: Three Strikes for serious and violent criminals; enforcement of the death penalty, long prison sentences for rapists and child molesters, treatment for drug users but prison for drug dealers, protect Victims' Rights, and give the taxpayers a full day's work every single day.

I grew up in Southern California and graduated from UCLA. I've been married 23 years and live with my husband and children in Orange County where I volunteer with my church, AYSO, Lions Club, PTA and Little League. I'm a Board Member of the National Council on Alcoholism and Drug Dependency, and strongly support community alcohol/drug treatment programs.

The safety of our neighborhoods and schools is my highest priority. Please allow me to continue serving you by electing me as your Superior Court judge.

Thank you.

Website: Kelly4Judge.com

**JUDGE OF THE SUPERIOR COURT  
OFFICE NO. 22**

**VICKIE ANN BRIDGMAN**

**AGE: 47**

**OCCUPATION:** Deputy District Attorney

Dear Voter,

I came in first in the March primary with 46.6% of the vote because the people of Orange County know that I will be a fair judge, committed to upholding the law and protecting our communities. Judge Donald MacIntyre, a great jurist and combat decorated Vietnam Veteran, endorsed me to fill this judgeship upon his retirement for these reasons.

As a Deputy District Attorney I have earned the support of law enforcement and community leaders, such as our nationally respected Sheriff Mike Carona; Chris Kralick, President of the Orange County Attorneys Association, and Vice President of the California Prosecutors Association; Pete Pierce and Carol Henson, leaders in the Association of Orange County Deputy District Attorneys; and numerous police, firefighters, judges, and elected officials.

I have been through the court system twice as a victim. As a child, I experienced the horror of being molested. As a mother, my heart was broken when a careless driver killed my precious son. I am a leader in the Compassionate Friends, an organization that assists families that have lost children. Victims' rights crusader and "Three Strikes" author, Mike Reynolds, former State Senator, Marian Bergeson, author of the "One Strike" law for violent sexual offenders, and Crime Victims United of California endorse me because I strongly support and understand victims' rights issues. I support the death penalty.

My community activities include serving as President of two Bar Associations, Mothers Against Drunk Driving, the March of Dimes, the Society to Prevent Blindness, and President of Drive S.A.F.E., a non-profit organization that sponsors safe driving assemblies in high schools. My work with the Automobile Club of Southern California helped enact the graduated drivers license program resulting in a 40% drop in deaths and injuries among teenagers from car crashes in California.

My working class parents instilled in me a strong work ethic, American values and good citizenship. I worked to put myself through Cal State Fullerton. I attended law school on a scholarship, graduating as Valedictorian and first in a class of over 300.

I have a strong record of protecting our neighborhoods. My prosecutions include gang members, drug peddlers, rapists and robbers. I am currently among a select few deputies assigned to prosecute white-collar crime cases.

I have worked, worshipped and raised my family in Orange County. I will be a hardworking, ethical and commonsense judge. I respectfully request your vote.

[www.homestead.com/bridgmanforjudge](http://www.homestead.com/bridgmanforjudge)

**JUDGE OF THE SUPERIOR COURT  
OFFICE NO. 27**

**GLENDA SANDERS**

**OCCUPATION:** Trial Attorney/Law Professor

Why should you vote for me?

Not just because Sheriff Mike Carona, District Attorney Tony Rackauckas, and the Orange County Professional Firefighters endorse me.

Not just because the Orange County Bar Association has given me its top rating of "Highly Qualified."

Not just because Judge Robert Monarch has retired from this Office No. 27 and has endorsed me as his successor, or because dozens of other judges, including Assistant Presiding Judge David McEachen, Judge Nho Trong Nguyen, and Judge Stuart Waldrip (Ret.), are united behind my candidacy.

Not just because the L.A. Times concluded in March that "... Sanders is the most impressive candidate seeking a seat on the Superior Court Bench in Orange County this election and should be an outstanding judge."

Not just because you have already supported me with the highest number of votes in the March primary.

Not just because I have both criminal and civil experience, having practiced as a trial attorney, a Special Assistant Deputy District Attorney in Orange County, and as a partner in the Orange County office of Latham & Watkins, a nationally recognized law firm. During my 20 year legal career, my cases have included capital homicides, kidnappings, gang-related cases, family law disputes and complex civil disputes.

Or because I am involved in our community, having served on the boards of charities like Human Options, which helps those affected by domestic violence, and Girls' Inc., which promotes healthy after-school activities among teenage girls.

Or because I have taught law at Chapman University Law School, where President Jim Doti and Law School Dean, Parham Williams, endorse my candidacy.

Ultimately I believe I deserve your vote because, as a committed member of this community and the mother of two children, the proper enforcement of our laws and the safety of our neighborhoods are paramount concerns for me. I support the Three Strikes Law and the death penalty in appropriate cases. I have spent hundreds of hours providing free legal advice to victims of fraud, and I fully support Victims' Rights.

In addition to those above, my endorsements include:

United States Representatives Christopher Cox, Loretta Sanchez and Ed Royce; State Senators Dick Ackerman, Lou Correa, Joe Dunn, and Ross Johnson; Assemblymembers Pat Bates, Bill Campbell, John Campbell and Ken Maddox.

With your vote I will work diligently to support law and order for you and your family.

[www.glendasanders.com](http://www.glendasanders.com)

<p style="text-align: center;"><b>COUNTY CLERK/RECORDER</b></p> <p><b>BRUCE PEOTTER</b> <span style="float: right;"><b>AGE: 43</b></span>  <b>OCCUPATION:</b> Corporate Clerk-Recorder</p> <p>This office is responsible for maintaining the vital records and real estate document recordings for all of Orange County.</p> <p>I am running for this office because I believe we need elected officials who serve the taxpayers and not personal agendas. My business experience as a Corporate Clerk-Recorder provides me with the perfect background.</p> <p>As your Clerk/Recorder, I will:</p> <ul style="list-style-type: none"> <li>Protect your records from identity theft and fraud.</li> <li>Efficiently run the office in a customer and taxpayer friendly manner.</li> <li>Make the office more accessible using the Internet and satellite locations.</li> <li>Work to preserve property values.</li> </ul> <p>Endorsements:</p> <p>Republican Party of Orange County  Sheriff Mike Carona  Treasurer John Moorlach  Congressmen: Cox, Calvert, Rohrabacher, Royce  Senators: Ackerman, Johnson, Margett, McClintock  Assemblymembers: Patricia Bates, John/Bill Campbell, Ken Maddox  Conservative Women's Leadership Association  South County Leaders Christina Shea/Mimi Walters  Roberta Estrada/Felix Rocha (3rd/4th place finishers in the primary)  Scores of local officials/organizations</p> <p>I've served the community as an Irvine Finance Commissioner, Education Nonprofit Director, church leader and Eagle Scout.</p> <p>I earned my J.D. from University of California, Hastings and my undergraduate degree from Arizona State.</p> <p>I am a twenty-five year Orange County resident and reside in Irvine with my wife and son.</p> <p><a href="http://www.peotter.com">www.peotter.com</a></p>	<p style="text-align: center;"><b>COUNTY CLERK/RECORDER</b></p> <p><b>TOM DALY</b> <span style="float: right;"><b>AGE: 48</b></span>  <b>OCCUPATION:</b> Mayor/Businessman</p> <p>As Clerk-Recorder, I will safeguard the vital records that are important to our families—birth certificates, marriage licenses, home sales, and personal transactions.</p> <p>As mayor of Orange County's most vibrant city for the past ten years, I have overseen a balanced budget every year. The city's financial ratings were solid and the needs of citizens were efficiently served. I will apply the same skills to the Clerk-Recorder position and will achieve the same outstanding results.</p> <p>This position demands integrity, dedication and experience in government service. As a mayor, former school board trustee and private business executive, I bring experience, sound judgment and financial knowledge to the job.</p> <p>I'm committed to continuing the modernization of the Clerk-Recorder office begun by the late Gary Granville (who endorsed me to succeed him). Recent technological updates resulted in greater efficiency and lower costs. I will expand efforts to make the Clerk-Recorder office better able to serve your needs.</p> <p>I'm honored to be endorsed by:</p> <p>The late Gary Granville, respected longtime Clerk-Recorder  Orange County Deputy Sheriffs  Orange County Professional Firefighters  Supervisor-elect Chris Norby  City officials and community leaders from every part of Orange County.</p> <p>I respectfully request your vote.</p>

**PUBLIC ADMINISTRATOR**

**JOHN S. WILLIAMS**

**AGE: 51**

**OCCUPATION:** Law Enforcement, Administrator, Trustee, South O.C. Comm. College District/Businessman

I believe the Public Administrator's office must fight to enact stronger safeguards protecting the public, especially Senior citizens.

The Public Administrator should be an advocate for all persons in Probate.

Traditionally, the Public Administrator and Public Guardian have been one person. This combination can help prevent in Orange County the abuses occurring in Riverside County where a conservator, her attorney and the judge hearing the cases stole millions from defenseless Senior Citizens under their care.

If elected Public Administrator, I'll support the 2001 Orange County Grand Jury recommendations for criminal background checks on all potential conservators.

I'm the only candidate for Public Administrator endorsed by Sheriff Mike Carona and the Peace Officers Research Association of California (PORAC).

I'm a 20+ year career police officer/law enforcement administrator – administered safety/security – Santa Ana Courthouse.

My concern is for public risk when anyone, without qualifications, training, accountability can be appointed court conservator gaining control over private bank accounts/property/assets of the elderly, infirm, disabled.

In addition to my law career, I'm a 3-term community college trustee/board president, elected by voters (1992, 1996, 2000) to oversee 2 college campuses, 2,000 employees, 35,000 students, \$150 million budget.

As a college trustee, I've served on the Orange County Legislative Task Force and California Commission on Legislation and Finance.

I earned a Master's Degree in Public Administration – Pepperdine University.

Endorsements include Police/Fire Associations from; Anaheim, Brea, Costa Mesa, Cypress, Fullerton, Garden Grove, Huntington Beach, Irvine, Laguna Beach, Newport Beach Police, Fire, Marine Safety, Orange, Placentia, Santa Ana, Seal Beach, University Police, Westminster, Orange County Fire Authority, Probation, Sheriff Special Officers.

Additionally, elected/community leaders support me, including; United States Congressmen Ed Royce, Dana Rohrabacher, Senators Bill Morrow, Dick Ackerman, Ross Johnson, Assembly members; Patricia Bates, Bill Campbell, John Campbell; Orange County Supervisors Chris Norby and Jim Silva; Coast Community College Board President Armando Ruiz, USC Football Legend Anthony Davis, California Women's Leadership Association, Seniors and Veterans for Education.

I live in Mission Viejo with my wife of 31 years, a teacher, two children. We attend Saddleback Church. I grew up in a family of 7 children and over 200 foster children.

I have the experience and qualifications listed above to reform our Public Administrator's office, support Grand Jury recommendations and fight for tough legislation. With the support of Senator Bill Morrow, I will protect citizens' rights and assets.

Visit [williamsforpa.com](http://williamsforpa.com).

Vote for taxpayer accountability.

**PUBLIC ADMINISTRATOR**

**VICKI LANDRUS**

**AGE: 50**

**OCCUPATION:** Assistant Public Administrator

As the Assistant Public Administrator, I have the career experience and knowledge to serve as Public Administrator.

My qualifications include the knowledge and experience of three years as Assistant Public Administrator, a Bachelors degree from California State University, Sacramento, and a Masters degree in Public Administration from University of Southern California.

My responsibilities include managing a professional staff that protect the property of those who die in Orange County with no family or will. We also locate relatives, arrange burials, pay bills, and perform other services consistent with the wishes of the dead.

I am committed to prudent management of your tax dollars, complete and accurate record keeping, protection of privacy and confidential data for the individuals and families served, and the highest level of honesty and integrity.

My endorsements include the current Public Administrator, the Association of Orange County Deputy Sheriffs, many City Council members, three Orange County Supervisors, and the Orange County Auditor.

I have been married for 28 years to my husband Tim, a peace officer, and we have lived in our Garden Grove home since 1977.

I respectfully ask for your vote, and look forward to serving you as your Public Administrator.

Thank you.

[www.vickilandrus.org](http://www.vickilandrus.org)

**COAST COMMUNITY COLLEGE DISTRICT  
GOVERNING BOARD MEMBER  
TRUSTEE AREA 1**

**GEORGE E. BROWN**

**OCCUPATION:** Governing Board Member, Coast Community College District

I'm proud of my years as your Governing Board Member for the Coast Community College District, and I hope you will re-elect me to serve four more years.

I've always emphasized that quality education needs three ingredients: outstanding teachers; motivated students; and academically strong programs. Coast District's colleges - Orange Coast, Golden West, and Coastline. Look at Coast's record. It speaks for itself:

Coast's students transfer to the University of California and California State University systems in record numbers;

Coast's professional faculty and staff pride themselves on providing solid classroom education, not on the pursuit of esoteric research; and

Coast's curricula, besides its admirable undergraduate course of studies, also offers award-winning programs in vocational education and life-long learning, such as nursing education, diagnostic technology, medical assistance, law enforcement training, and extensive emeritus programs.

Now California is undergoing tough economic times. But no matter how tight the educational dollar becomes, I will make sure that your taxes are spent wisely to enhance classroom education and reward teachers who motivate our students to reach their highest potential.

On Election Day, please cast your vote for me as your Coast Community College District Governing Board Member.

Thank you,  
George E. Brown

**COAST COMMUNITY COLLEGE DISTRICT  
GOVERNING BOARD MEMBER  
TRUSTEE AREA 1**

**JOSEPH E. RIBAL**

**OCCUPATION:** Marriage Family Therapist

My appreciation to the 51,738 voters who supported my candidacy four years ago! May many more join you in 2002.

The 1998 candidate statement said, "While other community colleges in Orange County and Los Angeles County languish in conflict, disorganization, and dysfunction, the Coast Community District appears to have escaped these troubles." I repeat this affirmation for Orange Coast, Golden West, and Coastline Colleges.

KOCE Ch.50 is an integral part of our District. I have taught six different television courses with Consortium honored awards for exemplary teaching and innovations.

Education includes bachelor and masters degrees Northern Illinois University and University of Chicago; Ph.D. University of Southern California; internship at Metropolitan State Hospital; two California licenses as Psychologist and Marriage Family Therapist. Experience includes teaching, counseling, administration, research, publishing, faculty leadership, and consulting at the University of Chicago, University of Illinois, CSU Long Beach, and El Camino College.

Community experience:

President of Orange County Fair Board; twice elected Trustee, Huntington Beach Union High School District; Local Coastal Planning Committee, Seal Beach term 2002-2003.

District resident since 1958; daughter, son, and five grandchildren.

Further information: [beachtower.com/publishing](http://beachtower.com/publishing)



**NEWPORT-MESA UNIFIED SCHOOL DISTRICT  
GOVERNING BOARD MEMBER  
TRUSTEE AREA 4**

**SERENE R. STOKES**

**OCCUPATION:** Trustee, Newport-Mesa Unified School District

As a Newport-Mesa Unified School District Trustee and former public school principal, I have the leadership qualities and expertise necessary to continue providing a standards-based, accountable educational system.

Here are some of the accomplishments made during my two terms:

Passage of Measure A to rebuild and renovate our aging schools.  
Adoption of a Strategic Plan to guide curriculum and resources.  
Emphasis on teaching curriculum in order to meet state standards.  
Student and staff accountability.  
Balancing school district budget while reducing long-term debt.

These are some of my goals for my next four-year term:

Curriculum that will emphasize basic educational skills and logical thinking.  
Secure the proper resources, materials, and supplies to enhance learning.  
An assessment methodology that demonstrates academic achievement.  
Strong leadership and support for both new and experienced teachers.  
Involvement of parents and the community in the decision-making process.  
Continued support of the "Safe School" concept.

Education: B.A. in Education, California State University, Los Angeles; M.A. in Educational Administration, California State University, Long Beach.

Children deserve leaders who care about their education and are willing to make the tough decisions that will enable them to become productive responsible citizens. Please vote for me.

**NEWPORT-MESA UNIFIED SCHOOL DISTRICT  
GOVERNING BOARD MEMBER  
TRUSTEE AREA 4**

**EDWARD B. LOYD**

**OCCUPATION:** International Businessman

I am first and foremost a father, with two children in the Newport-Mesa public school district. This gives me first-hand knowledge of problems that exist within our school system and of the opportunities we have for improvement.

I have over 25 years of experience as an international businessman, in areas of trade and finance, and also have extensive experience in private school sector, having owned a private school in the United Kingdom.

I feel strongly that school boards are strengthened by a constant flow of new ideas and new people serving, and I will do my best to push for a policy limiting board members to only two terms of service. As a Black American, I believe that I can provide an ethnic point of view that is currently not represented on the board.

I also have a strong belief in the need for personal integrity, I believe that all members of the board should demonstrate a deep commitment to the morals and values that our schools are teaching our children. The "zero-tolerance" policies that the Newport-Mesa school district applies to our students should apply equally to members of the board, administrators, and teachers as well.

**NEWPORT-MESA UNIFIED SCHOOL DISTRICT  
GOVERNING BOARD MEMBER  
TRUSTEE AREA 5**

**JUDY FRANCO**

**OCCUPATION:** Trustee, Newport-Mesa Board of Education

Newport homeowner since 1968; married 44 years; parent, 4 District graduates

As we have worked with parents, community and staff in restructuring the District, the Board has aligned our curriculum with new, rigorous State Standards. Our already high test scores continue rising. I am committed to responsible alignment of our budget with the District's Strategic Plan. Prudent planning and wise decisions ensure Newport-Mesa's status as an exemplary District.

I support: mastery of basic skills, especially English; orderly, safe schools; small class size; long-range strategic planning; employing only highly qualified teachers; challenging curricula; rigorous graduation requirements; fiscal accountability; upgraded technology; increased enrollment opportunities in the arts.

Qualifications: Former public school teacher; Graduate, UC Berkeley; Masters in Boardmanship; Masters in Governance; Orange County School Boards Association President, 1996; Assemblyman John Campbell's CSBA Legislative Chair.

Community: PTA Presidencies - Newport Elementary, Ensign, NHHS, Harbor Council; Youth Sailing Programs; State YMCA Director, Youth and Government.

Awards: Hero in Education, Assemblywoman Lynn Leach; PTA Awards: Honorary Service; three Continuing Service; National Honorary Life; Golden Oak.

I am honored to have received the endorsement of Senator Marion Bergeson, Orange County Supervisor Jim Silva and hundreds of District parents and teachers. Re-elect Judy Franco for experienced, responsive leadership.

**NEWPORT-MESA UNIFIED SCHOOL DISTRICT  
GOVERNING BOARD MEMBER  
TRUSTEE AREA 7**

**TOM EGAN**

**AGE: 65**

**OCCUPATION:** Retired Engineer

Your vote for Tom Egan is a vote for excellence in public schools.

I have one agenda: Inspire excellence. I'll encourage students, parents, educators and community to reach for the stars, to build confidence and respect, and to work enthusiastically to achieve their education goals.

My demonstrated effectiveness in bridging differences will spark conservative, cost-saving partnerships with cities and other agencies. I'll work to get "more bang for our bucks" by ensuring thrift and accountability.

Ours is a world-class community; our students deserve a world-class education. We must prepare them for the responsibilities of citizenship and the opportunities of the global economy. Traditional basics are a must for all. Math, science, music and art are vital to the 21st century.

Civic involvement — President, Costa Mesa Library Foundation; Co-chair class project, Leadership Tomorrow; Steering committee, Orange Coast River Park; Costa Mesa Downtown & Eastside Traffic Committee.

Career — Engineer/scientist, aerospace. Co-founder, research group. 35+ years finding innovative, prudent solutions to problems in complex systems of people, software and hardware. Expert in stretching budgets and striking the best balance among priorities.

Personal — Husband, father, grandfather.

Get the best for the Best ... vote for Tom Egan.

**NEWPORT-MESA UNIFIED SCHOOL DISTRICT  
GOVERNING BOARD MEMBER  
TRUSTEE AREA 7**

**WENDY BROOKS LEECE**

**OCCUPATION:** Governing Board Member, Newport-Mesa Unified School District, Area 7, Homemaker

This is a critical election. We need to enhance the safety and security of our community, and provide the best education possible with our limited tax dollars.

For eight years I have served the taxpayers, parents and children as a leader known for doing my homework. I listen to parents, investigate problems and vote my conscience.

I have supported:

Phonics

English-only Instruction

Traditional Math

Accurate History, Science and Health Instruction

I worked hard to make sure Measure A provides a quality education for our children. I am passionate about local control and oppose unproven education gimmicks. I am prudent with your tax dollars.

During my almost 30 years as a Westside Costa Mesa parent, I have been active in our local schools. All five of my children have attended local schools. I have a degree in education and have taught in our local schools. I will continue to work to see that our schools provide a safe learning environment for our children.

Your vote is very important to me. I would be honored to continue as your Board Member.

Please mark your sample ballot or absentee ballot now and vote for Wendy Brooks Leece.



**CITY OF NEWPORT BEACH  
MEMBER OF THE CITY COUNCIL  
DISTRICT 1**

**MADELENE ARAKELIAN**  
**OCCUPATION:** Business Owner

Endorsed by the Greenlight Residents' Group

I have been a businesswoman in Orange County for over thirty years. I have been very active at County meetings, various committees with the California Chamber of Commerce. In Sacramento I attended many committee meetings having to do with the environment and business. I was the president of The Greater Los Angeles Solid Waste Management Association for three years. After being active in so many Supervisor meetings, I ran for the State Senate. I have worked with the Southern California Association of Governments and The California League of Cities.

My goal will be to represent resident's not special interest groups.

I will apply my business skills toward efficiency in our city government for the character and quality of life we enjoy.

We need to strengthen the weakened traffic phasing ordinance.

We also must protect the non-expansion mode for John Wayne Airport.

We must work on outsourcing government services that are not crucial to health and safety.

I am endorsed by Greenlight and that means sensible growth for the protection of the environment and traffic. Married fifty years with four children and five grandchildren, I want to give something of value back to the community,

**CITY OF NEWPORT BEACH  
MEMBER OF THE CITY COUNCIL  
DISTRICT 1**

**TOD RIDGEWAY**  
**OCCUPATION:** Councilman/Businessman

**AGE: 57**

I am proud of our accomplishments during my four years on the city council. As your Mayor I have worked hard to be accessible, responsive, and decisive.

When I asked for your vote four years ago, I set out a specific set of goals to improve our quality of life.

I proposed and continue to work towards:

A "balanced" land-use policy to enhance our tax base and concerns of residents.

Give our police and fire the necessary tools to make Newport safe.

Capping the expansion of JWA and pursuing regional airport solutions.

Improve our harbor and beach water quality.

I am proud to have worked with the community during the past four years on improving our quality of life.

Because everyone wants to live, work, and visit Newport - traffic congestion remains a problem. Our development blueprint is 30 years old. We are in the process of revising it through the citizens driven General Plan Update Committee.

Newport's strength comes from our diverse groups with passionate positions. Working together we can continue to make our quality of life the best in the nation.

Please call me at (949) 721-9490 with any questions. I ask for your vote.

**CITY OF NEWPORT BEACH  
MEMBER OF THE CITY COUNCIL  
DISTRICT 3**

**ALLAN BEEK**  
**OCCUPATION:** Retired Computer Designer

**AGE: 75**

Long-time resident and worker for residents' interests.

1942 Commodore, Balboa Island (junior) Yacht Club.  
1943 Graduated, Newport Harbor High School.  
1950 Graduated, Caltech.  
1951 to 1991. Designed computers.

The Balboa Island Ferry is our family business.

1977 Helped Jean Watt write the Traffic Phasing Ordinance, acclaimed by both (!) sides as an excellent traffic control measure.  
1978 to 1982. Newport Beach Planning Commissioner.  
1983 to present. SPON Steering Committee.  
1983 to present. Friends of the Irvine (now Newport) Coast. We saved 75% of the land as open space.  
1986 Led referendum that prevented three additional office towers in Newport Center.  
1999 Wrote Greenlight (Measure S).

If elected, I will insist on efficient use of tax dollars.

Newport Beach has ended its adolescent stage. (The last open land in the City - Newport Coast - is now being developed.) Newport is entering its mature stage. From now on growth means getting better, not bigger. Let's look into revitalizing run-down areas.

To avoid conflict of interest, I don't accept endorsements by City employees associations.

A councilman should represent the voters. I listen carefully. I will attempt to answer each question the way the voters would answer, if it were on the ballot.

**CITY OF NEWPORT BEACH  
MEMBER OF THE CITY COUNCIL  
DISTRICT 3**

**DON WEBB**  
**OCCUPATION:** Retired Public Works Director/Municipal Civil Engineer

**AGE: 63**

I served Newport Beach's citizens for 33 years, seven as the Public Works Director. I managed a staff of 100 with a \$40 million annual budget. My knowledge of the City's administration, infrastructure, and issues give me experience needed to be an effective Council Member.

I have walked every Newport Beach street (including yours), know the City and can react decisively to solve its problems. Preserving the villages and tree-lined streets is critical. As a member of NMUSD's Citizen's Oversight Committee, I'm helping to ensure improvement of our schools by monitoring Bond Issue expenditures.

Some accomplishments:

Helped create over 50 acres of parks including Bob Henry, Castaways, Arroyo and Bonita Canyon Parks.  
Started the city's 35-mile bike trail system.  
Improved traffic flow with the new Arches Bridge and MacArthur Blvd. widening.  
Working with Eagle Scouts providing service to environmental and community organizations.

Our family has enjoyed quality life for 36 years in Newport Beach. In order to maintain that quality I will focus on:

Revitalizing the City General Plan.  
Resolving traffic problems through hard work, not political slogans.  
Increasing park acreage.  
Improving water quality.

Your vote will bring community experience, integrity and knowledge to the City Council. My number: 949 646-3133

**CITY OF NEWPORT BEACH  
MEMBER OF THE COUNCIL MEMBER  
DISTRICT 4**

**GARY ADAMS**

**AGE: 47**

**OCCUPATION:** Professional Engineer/Councilman

I was honored when you elected me four years ago – now I'm asking for your vote for a final term.

As a 21-year Newport Beach resident with two small children, maintaining our quality of life is my highest priority. I have a long history of community service: Eagle Scout; homeowner association board; planning commissioner; and currently Orange County Council BSA board member.

Over the past four years on the Newport Beach city council (one proudly as mayor), I have worked to bring balance to city government, and a common-sense approach to decision making. As a traffic engineer I have worked hard to address our traffic issues, but we still have work to do.

My goals for the next four years include:

Maintaining and improving our quality of life by balancing the needs of residents with the business community;

A citizen-driven update of our General Plan (our blueprint for growth) approved with a vote of the people;

Fortification of the JWA settlement agreement extension;

Continued work on regional airport solutions (including El Toro);

Improved beach and harbor water quality (including Back Bay restoration);

Maintaining superior fire and police services; and

Continuing conservative fiscal policies.

Call or write with questions or comments: (949) 644-5506, garold\_adams@hotmail.com.

**CITY OF NEWPORT BEACH  
MEMBER OF THE CITY COUNCIL  
DISTRICT 4**

**RICHARD (RICK) TAYLOR**

**AGE: 46**

**OCCUPATION:** Businessman/Attorney

Those of us who love Newport Beach realize its distinct charm lies in the unique villages that comprise the city.

Our quality of life, which endears us to this community, is under assault by those who push and promote massive development, all in the name of progress.

We need and deserve a spokesman for the real citizens of Newport Beach, one not beholden to developers and their special interests.

More high-rises offer little to the city coffures while the resulting traffic and pollution detrimentally affects our quality of life.

We need to stop metropolizing Newport Beach

We need to stop selling out our quality of life to unwanted development. Instead we need to encourage business that appreciates and enhances the lifestyle and culture of Newport Beach

We need to strengthen the watered down Traffic Phasing Ordinance and enhance water quality requirements.

We need a longtime proven fighter to stop the ever increasing threat of John Wayne Airport expansion

We need fiscal responsibility with no increase in our taxes

Both the Airport Working Group Pac and Greenlight have endorsed my candidacy. I will bring civility, passion and commitment to the council. It will be my honor and privilege to serve you.

**CITY OF NEWPORT BEACH  
MEMBER OF THE CITY COUNCIL  
DISTRICT 6**

**RICHARD (DICK) NICHOLS**

**OCCUPATION:** Engineer, Pollution Consultant

Only candidate in District endorsed by the Greenlight Residents' Group

I have been heavily involved in residents' community activities for 30 years. Currently acting President of the Corona del Mar Community Association, I help residents resolve city issues. I've been a multi-term President of the Corona del Mar Republican Assembly and a member of the SPON steering committee.

My business firm, R.A. Nichols Engineering has been involved professionally in developing air pollution rules and equipment for the petroleum and utility industries. I have a PhD degree in Chemical Engineering.

My goals for the city are to:

Represent residents' interests, not special interest groups.

Limit traffic congestion by strengthening the weakened Traffic Phasing Ordinance

Oppose turning Newport Beach into a congested metropolitan business center.

Oppose any further expansion of John Wayne Airport.

Use my business management and pollution engineering skills to watch over water quality and help guide the city's General Plan and traffic studies in the residents' best interests

My wife and I have raised our three children here. We supported AYSO, Football, Scouting, etc. and coached kids through High School. We love Newport Beach and will strive to keep it as a high quality place to live.

**CITY OF NEWPORT BEACH  
MEMBER OF THE CITY COUNCIL  
DISTRICT 6**

**LAURA BEKEART DIETZ**

**AGE: 56**

**OCCUPATION:** Retired Lobbyist

I am asking for your vote.

I will bring a fresh perspective to quality of life issues. I support the JWA Settlement agreement, law enforcement, fire mitigation measures, an updated public safety plan, a second senior center near Hoag, protecting water quality, beaches and park enhancements. A Mills College graduate, I actively support our schools working to pass Bond Measure A, and promoting both the physical and emotional health of students.

I serve on the Corona del Mar Residents Association Board, nominated by Phil Sansone. I serve on the Environmental Quality Affairs Citizens Advisory Committee, appointed by Councilman O'Neil, and the General Plan Advisory Committee, part of the City's "visioning process." I am a CASA, and support various pro-children organizations.

My professional experience has included: staff positions in the US Congress, major political party headquarters, President Nixon's campaign (WDC). I lobbied various levels of government for the Massachusetts business/industry association, and the Glass Packaging Institute (WDC).

Nominated by John Moorlach to the CSF Board, I support historical preservation, the arts, and sports, as an aspiring golfer.

I appreciate your support. I will work hard to represent your needs.

**CITY OF NEWPORT BEACH  
MEMBER OF THE CITY COUNCIL  
DISTRICT 6**

**BERNIE SVALSTAD**

**OCCUPATION:** Businessman

As a resident and local businessman in Corona Del Mar for 18 years, and as a former mayor and 3 term city councilman in Fountain Valley, I offer my constituents integrity in government and business expertise.

As president of my own financial services company, I work with complex financial transactions. This experience enables me to deal with the intricacies of this city's \$150-million annual budget, including a belief in tight fiscal control of city finances.

Maintaining Newport's quality of life is my highest priority. Listed are seven specific goals to target as your council member:

- Reduce traffic congestion
- Limit John Wayne Expansion
- Provide truly representative government
- Assure all new development shall preserve the quality of life in Newport Beach
- Preserve our natural environment with special focus on our shoreline
- Support local businesses
- Expand and improve services to our senior citizens.

As an independent candidate, it is important to strike a balance between the services that our residents have come to expect and the businesses that generate the taxes to pay for our quality of life.

Community service includes president of Olive Crest Chaplaincy Program for abused children and mentor program, and establishment of UCI sports endorsement program.

**ORANGE COUNTY WATER DISTRICT  
DIRECTOR, DIVISION 7**

**JAN DEBAY**

**OCCUPATION:** Water Director/Orange County Water District

As a Director of the Orange County Water District, I have worked hard to protect and manage the 350 square mile groundwater basin that provides 70% of the water supply for over 2 million people.

I was appointed to OCWD because of my extensive experience in local government. (See website OCWD.com). During 8 years as a City Councilwoman and Mayor of Newport Beach, I served as Chairman of the National Water Research Institute.

Today, there are severe challenges to our water supply:

- One of the driest water years on record
- The threat of losing 50% of Colorado River allotment
- Water demand exceeding natural replenishment of the basin
- Securing a reliable supplemental water supply

With your support, I will continue to work to:

- Improve the quality, and storage capacity of the Santa Ana River flow
- Clean up the watershed
- Increase the conservation program at Prado Wetlands
- Expand our recharge facilities
- Complete seawater intrusion control projects

A dependable supply of clean water is critical to our lives. Working together, we can protect that supply for us, and for generations to come. I would be honored to have your vote on November 5. Please vote for "Jan Debay."

**ORANGE COUNTY WATER DISTRICT  
DIRECTOR, DIVISION 7**

**HEATHER SOMERS**

**OCCUPATION:** Regional Transportation Consultant

Orange County Water District (OCWD) ratepayers deserve clean water at relatively low rates - and low rates are the result of judicious management of District assets and personnel.

The incumbent voted for a 10% pay increase and a 19% rate increase in the last two years-at a cost of \$7 million to ratepayers. Ratepayers in Division 7 deserve leadership on the Board that will reflect on and then act according to the common good, rather than act counter to it. Each Election Day, voters invest their trust in leaders to look after their interests.

As a Costa Mesa resident since 1969, I have served on the City Council and I founded the Coalition for Clean Water for Costa Mesa. As your Director, I will:

- Fight pay increases for directors, as well as rate increases for ratepayers,
- Responsibly manage ratepayer assets, and
- Work to ensure that OCWD water exceeds standards.

Vote Heather Somers on November 5, 2002.

**COUNTY OF ORANGE  
IMPARTIAL ANALYSIS BY COUNTY COUNSEL  
MEASURE A**

The proposed ordinance would repeal the existing Orange County Campaign Reform Ordinance, and reenact it with certain changes. The significant changes are indicated in *italic type* below.

The proposed ordinance would prohibit campaign contributions for County office in excess of \$1,000 for each of the following elections: primary, general, special, or recall. The same limits would be imposed on contributions to persons or committees that make specified independent expenditures in County elections.

In applying the \$1,000 limit, the following contributions would be added together: a sponsored committee and its sponsor; a corporation and an individual who owns a specified controlling interest in the corporation; a partnership and an individual who owns a specified interest in the partnership; entities that share a majority of directors, or multiple officers, or are owned by the same majority shareholder(s), or are parent and subsidiary; *a business entity and an individual connected with that entity who participates in a decision by the entity to make a contribution*; and in most cases, contributions of minors and their parents or guardians. *Contributions of spouses would not be added together. A husband and wife could each contribute \$1,000. A campaign contributor would be required to disclose to the candidate or committee any other contributions made under a different name that are required to be aggregated with the current contribution.*

A County candidate or officeholder could have only one campaign committee and one campaign bank account from which expenditures can be made. There could be no interlocking committees.

Different candidates could not transfer funds between themselves and their committees. *However, a single candidate could transfer funds between his or her own accounts, subject to the contribution limit of \$1,000 per person per election.*

*Late independent expenditures would have to be reported to all County candidates running for the office to which the independent expenditure relates. Candidates would be required to file a post-election Campaign Statement within 15 days of an election, and to file required amendments to Campaign Statements by a specified deadline.*

The proposed ordinance would prohibit solicitation or receipt of contributions by county officials and employees from persons who have proceedings before those officials or employees. *It would require the Registrar of Voters to provide County candidates and officeholders with a copy of the Campaign Reform Ordinance.*

Violations of the ordinance would be subject to misdemeanor prosecution and civil actions for specified penalties and injunctive relief. *In addition, the Board of Supervisors could establish an administrative procedure for the resolution of alleged violations and the collection of specified penalties.*

The ordinance could be repealed or amended only by a majority vote of the County electorate, except that the Board of Supervisors could impose additional requirements. *The Board of Supervisors would no longer have the power to adjust the contribution limitations for changes in the consumer price index.*

**The above statement is an impartial analysis of Measure A. If you desire a copy of the Measure, please call the Registrar of Voters office at (714) 567-7600 and a copy will be mailed at no cost to you.**

**ARGUMENT IN FAVOR OF MEASURE A**

Measure A is a revision to the County's Campaign Reform Ordinance, also known as the TIN CUP ordinance initially enacted in 1978.

Measure A WILL NOT change the current contribution limit of \$1000 per person per election. It will, however, prohibit the Board of Supervisors from increasing the contribution limit in the future without voter approval.

TIN CUP is the most successful local campaign contribution ordinance in the State of California. The law works so well, you never hear any complaint about it. However, experience and recent court decisions have made it necessary to make revisions in order to improve its effectiveness and enforceability. The areas of improvement consist of preventing evasion of the contribution limit by State Mailer Organizations and other entities making independent expenditures.

The reporting requirements are also being increased. For the first time, candidates running in an election will be required to file a timely post-election campaign statement disclosing campaign contributions and expenditures made just before and just after election day.

Voters throughout the county and the state have consistently supported contribution limits. Runaway election costs have been deterred by limiting contributions from individuals, businesses, political action committees, and other third parties. The limit has been particularly beneficial to those entities seeking contracts, permits and project approvals with the County because they are no longer subject to requests for **unlimited** campaign donations. It has also caused candidates running for County office to broaden their financial base by seeking more, but smaller, contributions from their constituents, which gives the general public a bigger voice in the election of county officials.

Measure A is the best means we have to minimize the influence of large campaign contributions on decisions made by our elected officials.

**We urge every voter to vote YES on Measure A.**

s/ Shirley L. Grindle  
Author, Measure A  
Founder of TIN CUP

s/ Cynthia P. Coad  
Chair, County Board of Supervisors

s/ William R. Mitchell  
Former Chair, Orange County Common Cause

s/ Tom Moody  
Former Orange County Planning Commissioner  
and Founding Member of TIN CUP

**No argument against this measure was submitted.**

**COUNTY OF ORANGE  
IMPARTIAL ANALYSIS BY COUNTY COUNSEL  
MEASURE B**

This measure asks the voters to advise the County Board of Supervisors whether the Board should demand from the Department of the Navy as the present owner of the real property formerly operated as Marine Corps Air Station (MCAS), El Toro, that, prior to transfer of ownership or sale of the former Marine Corps Air Station at El Toro, the Department of the Navy:

1. Provide a complete and thorough study of the toxic contamination found or expected to be found at MCAS El Toro that addresses the inconsistent findings of the prior studies provided by the Department of the Navy, the County's GeoSyntec report, and the referenced City of Irvine study;
2. Provide funding to pay for remediation costs necessary for MCAS El Toro's intended use, including identification of funds to complete removal of all toxic contamination;
3. Identify funds to reimburse the community for any direct or consequential damages or costs the community incurs as a result of contamination; and
4. Complete the actual clean up and remediation of MCAS El Toro prior to its transfer or sale.

As an advisory measure, this measure would have no legal force or mandatory effect. If approved by the voters, the measure would advise the Board of Supervisors that the voters desire that the Board make the demands noted above. It would not require the Board of Supervisors to make the demands, or the Department of the Navy to comply with the demands, if made.

A yes vote indicates that the voter desires that the Board of Supervisors make the specified demands.

**FISCAL IMPACT STATEMENT  
MEASURE B**

Fiscal Impact Statement Pursuant to Section 9160 of the Elections Code Regarding the Advisory Measure Concerning Clean Up of Toxic Contamination/Carcinogenic Pollutants and Public Health and Safety at MCAS, El Toro

Because this measure is advisory, it is not binding on the Board of Supervisors to make the demands it provides, nor does it require the Department of the Navy to comply with those demands, if made. Accordingly, there is no direct fiscal effect to the general fund of the County of Orange. However, if the demands were made and the Navy complied, the stream of property tax revenues that may occur due to development would be less subject to risk. Realization of these revenues could be postponed due to delays in the development resulting from the discovery of previously unknown contaminants. Neither the value of these potential tax revenues nor the likelihood of uncovering additional contaminants can be reasonably estimated at this time.

s/ David E. Sundstrom, CPA  
Auditor-Controller

**ARGUMENT IN FAVOR OF MEASURE B**

Please support the Orange County referendum to encourage the Navy to not sell any of the closed and contaminated MCAS, El Toro until it clean of toxic waste and meanwhile create a self-supporting, self-cleaning, private-sector-economy stimulating, "Bren National Park" that included:

(1) a broad wildlife habitat corridor for the California mountain lion and its food chain... joining:

- (a) Chino Hills State Park,
- (b) Prado Dam Flood Basin,
- (c) Cleveland National Forest,
- (d) Don Bren 53,000 acre "nature preserves", and
- (e) Crystal Cove State Park

(2) a lease-paying, five-star luxury California Mission style destination-resort/lodge concession,

(3) a lease-paying university concession, e.g. managed by Fullerton Junior College,

(4) a lease-paying reasonable-international-nonintrusive-"V" configuration-airport (<http://www.ocxeltoro.com>) concession, e.g. managed by Los Angeles World Airports (LAWA) with its international airline treaties,

(5) subsidized low-cost housing and office-space/facilities for:

- (a) park rangers,
- (b) fire fighters,
- (c) university professors & staff
- (c) lodge and airport workers,
- (d) INS and Customs officers,
- (e) federal security inspectors,
- (f) air-cargo sorters/students,
- (g) US Postal Service workers,
- (h) low-paid airport/airline workers and
- (h) the Nature Conservancy managers of the 53,000 acre "Nature Preserve" created by Don Bren in combination with the Cleveland National Forest.

Lease payments from concessions can be split appropriately between the on-going federal Superfund clean-up and water-quality costs; low cost housing subsidies; MCAS, Tustin-Hanger, veteran-museum costs; and the Orange County General Fund for wild-fire protection and local community parks.

S/ Charles E. Griffin II, Vice President of The New Millennium Group (TNMG) Inc. Registered Professional Control System Engineer, Certificate No. CS 4092

732 Bison Ave. Newport Beach, CA 92660-3207

E-mail: [c\\_e\\_griffin@msn.com](mailto:c_e_griffin@msn.com) Phone: 949-759-3589 Fax: 530-698-7370

**No argument against this measure was submitted.**



**FULL TEXT OF MEASURE C  
COAST COMMUNITY COLLEGE DISTRICT**

**EXHIBIT B**

**FULL TEXT BALLOT PROPOSITION  
OF THE COAST COMMUNITY COLLEGE DISTRICT  
BOND MEASURE ELECTION NOVEMBER 5, 2002**

The following is the full proposition presented to the voters by the Coast Community College District.

"Orange Coast, Golden West and Coastline Community College Classroom Repair, Public Safety Education Measure. To prepare students for 4-year colleges and jobs, train nurses/police, by

- Improving campus security/fire safety;
- Repairing leaking roofs, upgrading wiring for computer technology;
- Renovating deteriorating classrooms/libraries;
- Repairing/acquiring/constructing/equipping buildings, sites, high-tech learning centers;

Shall Coast Community College District issue \$370,000,000 in bonds at legal rates, appoint **Citizens Oversight Committee**, perform **annual audits**, with **no money for administrators' salaries?**"

The Governing Board of the Coast Community College District has evaluated safety, class size reduction, information technology, and instructional needs in developing the scope of college facility projects to be funded, as outlined in the District's Educational/Facilities Master Plan, as amended from time to time, on file in the District's Public Information Office, including the following projects:

**PROJECTS**

**ORANGE COAST COLLEGE                      \$199,210,000**

**Upgrades/Repairs**

- Repair and improve classrooms in applied sciences
- Construct additional restrooms, upgrade auditorium in Moore Theatre
- Upgrade and repair old, outdated, deteriorating utilities, sewer and water lines, asphalt lots, electrical upgrades

**Health/Safety Projects**

- Add exterior security lighting for safety
- Add/repave exterior walkways for safety
- Complete structural health/safety repairs to district bleachers
- Replace unsafe retaining wall and ramps

**Improvements to Classrooms/College Buildings**

- Construct library, replace seismically unsafe Learning Resource Center/Library
- Centralize student support services such as counseling, financial aid, admissions/records
- Expand classrooms and laboratories for mathematics, science, sailing, business, and consumer science
- Replace outdated classrooms, instructional and service spaces, and buildings in Social Science, Allied Health and Administration
- Retire lease financing for classrooms
- Replace outdated Public Safety modular buildings
- Replace outdated student center and classrooms
- Construct classrooms/labs in Digital Technology Lecture Building
- Build facilities for math and science classrooms, business and consumer sciences, institutional services, student center
- Replace 50 year-old Faculty Resource Center
- Renovate and replace health and wellness laboratories/ facilities
- Expand parking to alleviate traffic congestion for safety
- Upgrade telephone and communication systems
- Install new digital signage
- Replace outdated planetarium with modern observatory
- Construct Health/Physical Education Classrooms/Labs

**GOLDEN WEST COLLEGE                      \$95,953,000**

**Repairs and Upgrades**

- Modernize Library, install electrical and telecommunications connections
- Acquire modern instructional equipment
- Reconfigure and renovate classrooms for efficiency
- Rehabilitate auditorium for safety
- Replace worn, outdated classroom furnishings
- Upgrade, repair and replace physical education facilities for health/safety
- Renovate Student Center Building
- Upgrade and expand Nurse Training Facility

- Upgrade, repair, and reconfigure classrooms, labs, core facilities, instructional, and operational spaces in the following college buildings: Technology, Vocational/ Technical Training, Theater, Physical Science, Music, Physical Education, Dance, Maintenance/Operations, Cosmetology

- Retire lease financing for classrooms

**Safety Repairs**

- Repair unsafe and eroding concrete facing
- Expand security systems, including emergency safety phones, exterior lighting, pedestrian walkways and sidewalks in parking lots
- Repair flooring

**Upgrades for Technology/Computers**

- Upgrade wiring for computers/Internet access, telecommunications systems and replace outdated technology equipment

**Energy Efficiency**

- Replace outdated lighting, heating, ventilation and air conditioning systems with energy efficient models; replace deteriorating fans; install modern lighting and drop ceilings

**Acquire Instructional Equipment**

- Purchase equipment, software, and furniture for job training for careers in health care, public safety, computer technology, automobile technologies, drafting, office automation and TV production, and for science labs to enhance 4 year college transfers

**Additional Classrooms, Lecture Halls**

- Add additional classrooms, construct buildings and labs, lecture halls, instructional and building space to accommodate growing enrollment for projects such as: Nurse Training; Admissions/Records; Community Services Building; Assessment/Skills/Tutorial Center; Electronic Technology Building; Media Training; Physical Education; Performing Arts; expand Learning Resource Center; Technology Support Building; complete amphitheater

**COASTLINE COMMUNITY COLLEGE                      \$66,237,000**

**Technology Upgrades**

- Telecommunications, Instructional System and Distance Learning Instructional Building (classrooms, computer labs, etc.)
- High speed, fiber optic wiring, technology, capability to equip Coastline Learning Centers and the College Center
- Upgrade telephone and telecommunication systems
- Upgrade and replace outdated technology equipment, including computer, laboratory equipment, and classroom furnishings

**Repairs/Renovations/Energy Efficiencies**

- Repair, upgrade, or replace existing heating and cooling systems with energy efficient HVAC systems, including boilers, chillers and wiring
- Safety upgrades to relieve traffic congestion, improve traffic flow, upgrade parking infrastructure, install safety lighting, modifications to meet legally required A.D.A. standards

**Additional Classrooms/Instructional Space**

- Construct permanent buildings for Westminster Learning Center to replace existing leased facilities
- Establish and construct Coastal Area Learning Center to offer programs with emphasis on high tech labs, business and professional training, particularly in instructional technology
- Retire lease financing and acquire classrooms
- Replace outdated, 30-year old classrooms at the Technology Center with modern classrooms, computer labs, teaching and instructional spaces to meet the demands of local employers

<p style="text-align: center;"><b>OTHER                      \$8,600,000</b></p> <ul style="list-style-type: none"> <li>• Replace up to 35,000 square-feet of temporary buildings throughout the District with permanent structures</li> </ul> <p>Listed repairs, rehabilitation projects and upgrades will be completed as needed at a particular site. Each project is assumed to include its share of equipment, architectural, engineering, and similar planning costs, construction management, and a customary contingency for unforeseen design and construction costs. No operational cost will be funded with bond money. The allocation of bond proceeds will be affected by the District's receipt of State matching funds and the final costs of each project. The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project will be determined as plans are finalized, construction bids are awarded, and projects are completed.</p> <p><u>Citizen Oversight.</u> The expenditure of bond money on these projects are subject to stringent financial accountability requirements. Performance and financial audits will be performed annually, and all bond expenditures will be monitored by an independent Citizens Oversight Committee to ensure that funds are spent as promised and specified. The Citizens Oversight Committee is expected to include persons with construction backgrounds, property and facilities management experience, and will include a person active in an Orange County business organization, a person active in a senior citizen organization, and a person who is active in a bona fide taxpayers' association.</p> <p><u>No Administrator Salaries.</u> Proceeds from the sale of the bonds authorized by this proposition shall be used only for the construction, reconstruction, rehabilitation, or replacement of college facilities, including the furnishing and equipping of college facilities, and not for any other purpose, including teacher and administrator salaries and other operating expenses. By law, all funds can only be spent on the repair and improvement projects specified.</p>	<p style="text-align: center;"><b>IMPARTIAL ANALYSIS BY COUNTY COUNSEL MEASURE C</b></p> <p>The California Constitution provides that community college districts may issue general obligation bonds for the construction, reconstruction, rehabilitation or replacement of school facilities, including the furnishing and equipping of school facilities or the acquisition or lease of real property for school facilities, with the approval of 55% of the voters of the district, voting at an election for that purpose. The California Constitution further provides that the bond measure must include a requirement that the bond proceeds will be used only for the permitted purposes and other requirements designed to ensure accountability.</p> <p>The Coast Community College District has proposed to the voters that general obligation bonds of the community college district be issued in the amount of \$370,000,000 and that ad valorem taxes be levied upon taxable property in the district to repay the bonded indebtedness. The measure provides that proceeds from the sale of the bonds will generally be used to improve district facilities at Orange Coast College, Golden West College and Coastline Community College, including renovation, modernization and construction of district buildings and facilities, upgrading security, fire safety, telecommunications, communications, electrical and air systems, construction of a library, additional classrooms, labs and lecture halls, replacement of temporary buildings, and upgrading classroom technology.</p> <p>The measure provides that a citizens' oversight committee will be established to ensure that bond proceeds are properly expended and that annual performance and financial audits will be conducted. The measure further provides that bond proceeds will not be used for teacher and administrator salaries and other district operating expenses.</p> <p>The Board of Trustees of the Coast Community College District has called the election for the purpose of submitting the measure to the voters within the district. If 55% of the voters of the district voting on the measure vote yes, the district may proceed to sell the bonds and levy the related taxes as estimated in the Tax Rate Statement. A no vote on this measure will disapprove the issuance of the bonds and the levy of the taxes for such bonded indebtedness.</p>
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**TAX RATE STATEMENT  
MEASURE C**

An election will be held in the Coast Community College District (the "District") on November 5, 2002, for the purpose of submitting to the electors of the District the question of incurring a bonded indebtedness of the District in an aggregate principal amount of \$370 million. If such bonds are authorized and sold, the principal thereof and interest thereon will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information regarding tax rates is given to comply with Section 9401 of the California Elections Code. Such information is based upon the best estimates and projections presently available from official sources, upon experience within the District, and other demonstrable factors.

Based upon the foregoing and projections of the District's assessed valuation, and assuming the entire debt service will be paid through property taxation:

1. The best estimate of the tax which would be required to be levied to fund the bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is 1.626¢ per \$100 of assessed valuation for the year 2003-2004.
2. The best estimate from official sources of the tax rate which would be required to be levied to fund the bond issue during the first fiscal year after the last sale of the bonds and an estimate of the year in which that rate will apply, based on estimated assessed valuations available at the time of filing of this statement, is 1.844¢ per \$100 of assessed valuation for the year 2014-2015.
3. The best estimate of the highest tax rate which would be required to be levied to fund the bond issue and an estimate of the year in which that rate will apply, based on estimated assessed valuation available at the time of filing of this statement, is 1.861¢ per \$100 of assessed valuation for the year 2010-2011.

The average annual tax levy is projected to be \$16.76 per \$100,000 of real property valuation.

Attention to all voters is directed to the fact that the foregoing information is based upon projections and estimates only. The actual times of sales of said bonds and the amount sold at any given time will be governed by the needs of the District and other factors. The actual interest rates at which the bonds will be sold, which in any event will not exceed the maximum permitted by law, will depend upon the bond market at the time of sales. The actual assessed values in the future years will depend upon the value of property within the District as determined in the assessment and the equalization process. Accordingly, the actual tax rates and the years in which such rates are applicable may vary from those presently estimated as above stated.

s/ William M. Vega, Chancellor  
Coast Community College District



## ARGUMENT IN FAVOR OF MEASURE C

For more than half a century, Orange Coast, Golden West and Coastline Community Colleges have provided excellent, affordable education to more than a million students. These community colleges provide a skilled workforce, prepare students for better-paying jobs, and keep the communities of our district safe and healthy. Our police, nursing and other health care professional programs have trained thousands of health and safety professionals over the years.

However, decades-old campus facilities and buildings threaten quality education. Classrooms, labs and libraries need upgrades to accommodate modern technology. Outdated fire safety equipment and drainage systems need replacement. Additional classrooms, laboratories and lecture halls are also needed to accommodate growing enrollment.

Measure C repairs and improves Orange Coast, Golden West and Coastline Community Colleges at a time when other community colleges in California are being forced to cut classes and turn away students.

Faculty, staff and students identified urgent needs, seeking community input on priorities. Hundreds of citizens responded. Our needs are critical — and less expensive to address now than in the future. Projects include:

- Constructing additional classrooms, laboratories and lecture halls
- Replacing old portable buildings, deteriorating walls, and utility systems from the 1940's
- Improving fire safety and security systems
- Upgrading and improving overcrowded libraries
- Expanding law enforcement and health training academies for police and nursing students

Measure C is subject to tough fiscal accountability requirements.

Financial audits MUST be published annually, with all expenditures monitored by an independent Citizens' Oversight Committee to ensure funds are spent as specified in the Bond Plan.

The Bond Oversight Committee will include senior, taxpayer, and business representatives and finance and construction experts. NO district employees or vendors can serve, and NO money can be spent on administrators' salaries.

Join faculty, students, business and community leaders – VOTE YES on C.

s/ Marian C. Bergeson, Former California Secretary of Education and Child Development and State Senator

s/ Tim Smith, CEO, Fountain Valley Regional Hospital

s/ Douglas Fabian, President, Fabian Investment Resources

s/ Stephen Bone, CEO, The Robert Mayer Corporation

s/ Peter Green, Huntington Beach City Council

**No argument against this measure was submitted.**

# ***FREQUENTLY ASKED QUESTIONS ABOUT ABSENTEE AND PROVISIONAL VOTING***

- **Who may vote an absentee ballot?** Any registered voter in Orange County may apply for and vote an absentee ballot.
- **How can I obtain an absentee ballot?** You must make a request in writing. Use the postcard application on the back cover of this sample ballot pamphlet or send a card or letter requesting an absentee ballot to the Registrar of Voters office. The mailing address is:  

**Registrar of Voters  
PO Box 11298  
Santa Ana, CA 92711**
- You may also fax your request to: (714) 567-7556. **You cannot make a request by telephone.**
- **When can I apply for an absentee ballot?** You may apply up to 60 days prior to the election, however, the absentee ballots are not available until the 29th day prior to the election. You may apply for and pick up an absentee ballot at the Registrar of Voters office beginning on October 7, 2002 and ending at 8 p.m. on election night. Our address is:  

**Registrar of Voters  
1300 S. Grand Ave., Building C  
Santa Ana, CA 92705**
- **What information must be included in my application?** Include your printed name, your residence address, the address where the ballot should be mailed, the name of the election and your signature.
- **How do I vote my ballot?** Follow the directions enclosed with your absentee ballot. Be sure your signature and address are on the return envelope. Your ballot will not be counted if there is no signature on the return envelope.
- **When do I have to return my absentee ballot?** Absentee ballots sent to the Registrar of Voters office must be received before 8 p.m. on election night to be counted. If you are worried that your ballot may not arrive in time by mail, you may bring it to the Registrar of Voters office any time prior to 8 p.m. on election day. Or, you may return your absentee ballot to any polling place in Orange County up until 8 p.m. on election day.
- **What should I do if I cannot return my absentee ballot myself, and it is too late to send it in the mail?** You may authorize a relative (spouse, child, parent, grandparent, grandchild, brother, sister, or other person living in your household) to return your ballot. Be sure to complete the authorization information on the return envelope.
- **If I lose the ballot sent to me, can I get another one?** Yes. Call the Registrar of Voters office at (714) 567-7561 and ask that a second ballot be sent to you. Or, you may go to your regular polling place and vote a provisional ballot.
- **If I request an absentee ballot, can I change my mind and vote at my regular polling place?** Yes, but you must surrender your absentee ballot with the envelope to the poll worker before voting a regular ballot. If you are unable to surrender your absentee ballot, you may still cast an absentee provisional ballot at your polling place. However, that ballot will not be counted until it can be determined that you have not also voted by absentee ballot.
- **Can I apply for permanent absentee voter status?** Yes. Anyone can apply for permanent absentee voter status. When you are applying for your absentee ballot, simply check the box on the absentee ballot application found on the back cover of this sample ballot pamphlet and return it to the Registrar of Voters office. Please read the important information on the inside back cover before you apply.
- **Provisional Voting!** If your name does not appear on the list of voters at the polling place, you are entitled to vote a “provisional” ballot. You may be asked to show proof of your residence address. A provisional ballot is the same as a regular ballot. However, election officials are required to verify a voter’s registration before counting provisional ballots. If you are required to vote by provisional ballot, the poll workers at your polling place will be able to assist you.